Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No:-DL./RPR/60 **Dated: 08.10.2026**

It is certified that an inspection team headed by Shri **Umesh Sahu, Chief Chemist** (Name of Officers with designation) from **State Laboratory & Research Centre Public Health Engineering Department Raipur (C.G.)** (Name of Department /Office) inspected **Chhattisgarh Public School, Tatibandh Raipur Chhattisgarh** (Name & Address of the school) on **06.10.2026** (Date of inspection) and on the basis of Water Test Report (Attached) bearing no **644** date **08.10.2026** of **District Water Testing Laboratory PHED. Raipur** (PHED Lab) certified that inspected **Chhattisgarh Public School, Tatibandh Raipur Chhattisgarh** (Name of School) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of -: **1 Year (08.10.2026 to 07.10.2027)**

(Umesh Sahu)
Chief Chemist
State Laboratory & Research Centre
Public Health Engineering Department
Raipur (C.G.)

Assistant Engineer
P.H.Engg.Sub-Division
RAIPUR (C.G.)

Signature with Seal :
Name :- Smt. Rukmini Singh
Designation : Assistant Engineer
Name & Address of the Office / Department :
Public Health Engineering Sub Division- Raipur(C

To,

Principal
Chhattisgarh Public School
Tatibandh Raipur , Chhattisgarh
(Name & Address of the institution)

Note-: The Certificate is to be issued by authorized Officer /PHED Lab/Local Bodies.

Chairperson
Chhattisgarh Public School
Tatibandh, Raipur (C.G.)

Principal
Chhattisgarh Public School
Heerapur, Tatiband, Raipur

कार्यालय सहायक अभियंता,
लोक स्वास्थ्य यांत्रिकी उपखण्ड,
रायपुर (छ.ग.)

क्रमांक 267 जि.प्र.शा./लो.स्वा.या./उपखण्ड रायपुर दिनांक 08/10/26

प्रति,

Mr. Rakesh Chaturvedi
Principal
Chhattisgarh Public School
Heerapur, Tatiband, Raipur (C.G.)

विषय :- जल नमूनो के परीक्षण रिपोर्ट प्रेषित करने बाबत्।

संदर्भ :- आपका पत्र कमांक.CPS/PHE/2026/827 दिनांक 04.10.2026

उपरोक्त विषयान्तर्गत लेख है कि संदर्भित पत्र माध्यम से प्राप्त जल नमूने का,जिला जल परीक्षण प्रयोगशाला लोक स्वास्थ्य यांत्रि विभाग रायपुर मे परीक्षण कर रिपोर्ट आपकी ओर प्रेषित है।

संलग्न :- रिपोर्ट नं. 644 बिल नं. 226 एवं सर्टिफिकेट की एक प्रति।

सहायक अभियंता
लोक स्वास्थ्य यांत्रिकी उपख
रायपुर (छ.ग)

Chairperson
Chhattisgarh Public School
Tatibandh, Raipur (C.G

Principal
Chhattisgarh Public School
Heerapur, Tatiband, Raipu

DWTL.PHED.RAIPUR (C.G.)

जिला जल परीक्षण प्रयोगशाला
लोकस्वास्थ्य यांत्रिकी विभाग रिंगरोड1 ,रावणभाठा,रायपुर (छ.ग.)
DISTRICT WATER TESTING LABOARATORY, PHED.
RING ROAD NO.1 RAWANBHANTA RAIPUR (C.G.)

email-: dwtlraipur@gmail.com

TEST REPORT

Report No. DL/PHED/RPR : 644	Discipline-: Chemical Testing	Type of Sample : Drinking Water	-	
Senders Name & Address-: Mr. Rakesh Chaturvedi Principal Chhattisgarh Public School Heerapur, Tatiband, Raipur (C.G.)	Senders Letter No./Date	827 / 04.10.2026	Sampled by & Date	Custome -
	DL Receipt no.	644	DL Receipt Date	06.10.20
	Date of Analysis Started	06.10.2026	Date of Analysis Completed	08.10.20
	Location	Permanent Facility		

SAMPLE DETAILS

S.N.	Sample I.D.	District / Block	City / Village	Habita.	Location/Source ID./GPS Identificatio
1.	644/3780/10/2026	Raipur	Tatibandh	-	Water Sample Of, CPS Block A
2.	644/3781/10/2026	Raipur	Tatibandh	-	Water Sample Of, CPS Block B
-	-	-	-	-	-
-	-	-	-	-	-

DETAILS OF PARAMETERS THEIR TEST METHOD UNITS AND SPECIFICATION AS PER IS/APHA

S.N.	Parameters	Test method IS 3025/APHA 24 th ed.	Unit	As per IS-10500-2012 drinking water		Result			
				Acceptable Limit	Permissible Limit	S.No. 1	S.No. 2	-	-
1	Chloride	IS 3025 (Part- 32) : 2025	mg/L	250	1000	76.47	71.63	-	-
2	Alkalinity as $CaCO_3$	IS 3025 (Part-23) : 2023	mg/L	200	600	234.07	247.84	-	-
3	Total Hardness as $CaCO_3$	IS 3025 (Part-21) : 2023	mg/L	200	600	355.20	361.59	-	-
4	Calcium	IS 3025 (Part-40) : 2024	mg/L	75	200	98.03	99.74	-	-
5	Magnesium	APHA 24 th ed.3500 Mg-B	mg/L	30	100	26.87	27.39	-	-
6	Fluoride	APHA 24th ed.4500-F- C	mg/L	1.0	1.5	0.395	0.382	-	-
7	TDS	APHA 24 th ed.2540-solid C	mg/L	500	2000	589	571	-	-
8	Spe.Conductivity @25°c	IS 3025 (Part- 14) : 2023	µmho/cm	-	-	897.62	869.81	-	-
9	pH @ 25°c	IS 3025(Part-11) : 2022	PH scale	6.5-8.5	6.5-8.5	7.36	7.63	-	-
10	Turbidity	IS 3025(Part-10) : 2023	NTU	1	5	2.38	1.77	-	-
11	Taste	IS 3025 (Part 8) : 2023	Part- 8	Agreeable	Agreeable	-	-	-	-
12	Colour	APHA 24th ed.2120-B	Hazen	05	15	10	08	-	-
13	Odour	IS 3025 (Part -5) : 2018	-	Agreeable	Agreeable	Agreeable	Agreeable	-	-

Remark-:
1. The report should not be produced partly or full without approval signatory authority of legal purpose.
2. The results refer only to tested samples and parameters.
3. Samples will be stored for a period of 10 days from date of issue of report.
4. This Lab does not hold any responsibility for variation in results for samples kept on hold for wants of clarification.
5. Results apply to the sample as received.7. Sampling not done by Lab staff.

Report Reviewed by

(Mani Shankar Roy)
Chemist

Chairperson
Chhattisgarh Public School
Tatibandh, Raipur (C.G

Principal
Chhattisgarh Public School
Heerapur, Tatiband, Raipur

Report Approved by

(Umesh Sahu)
Authorized Signatory

End of Report

जिला जल परीक्षण प्रयोगशाला
लोकस्वास्थ्य यांत्रिकी विभाग रिंगरोड1 ,रावणभाव,रायपुर (छ.ग.)
DISTRICT WATER TESTING LABOARATORY, PHED.
RING ROAD NO.1 RAWANBHANTA RAIPUR (C.G.)
email-: dwtlraipur@gmail.com

TEST REPORT

Report No. DL/PHED/RPR : 644	Discipline-: Chemical Testing	Type of sample : Drinking Water	-	
Senders name & Address-: Mr. Rakesh Chaturvedi Principal Chhattisgarh Public School Heerapur, Tatiband, Raipur (C.G.)	Senders letter no./Date	827 / 04.10.2026	Sampled by & Date	Custo -
	DL receipt no.	644	DL Receipt Date	06.10.
	Date of analysis started	06.10.2026	Date of Analysis Completed	08.10.
	Location	Permanent Facility		

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-	-	-	-	-	-
-	-	-	-	-	-

DETAILS OF PARAMETERS THEIR TEST METHOD UNITS AND SPECIFICATION AS PER IS/APHA

S.N.	Parameters	Test method IS 3025/APHA 24th ed.	Unit	As per IS-10500-2012 drinking water		Result Of S.No.		
				Acceptable Limit	Permissible Limit	S.No. 1	S.No. 2	-
14	Iron	APHA 24th ed. 3500-Fe-B	mg/l.	1.0	No relaxation	0.167	0.148	-
15	Nitrates	APHA 24th ed. 4500-NO_3- B	mg/L	45	No relaxation	38.670	32.695	-
16	Sulphate	IS 3025 (Part -24)	mg/L	200	400	76.464	85.756	-
17	Manganese	APHA24th ed. 3500Mn-B.	Mg/l.	0.1	0.3	0.00	0.00	-
18	Residual Chlorine	-	mg/L	0.2	1.0	0.00	0.00	-

BACTERIOLOGICAL - TEST REPORT

DETAILS OF PARAMETERS THEIR TEST METHOD UNITS AND SPECIFICATION AS PER IS/APHA

S.No.	Parameters	Test method		As per IS-10500-2012 drinking water		Result Of S.No.		
		Method	Unit	Acceptable Limit	Permissible Limit	S.No. 1	S.No. 2	-
19	E.Coli	IS / APHA	Cfu/100ml.	Nil	Nil	Nil	Nil	-
20	Total Coliform	APHA / IS	Cfu/100mL	Nil	Nil	-	-	-

Remark-:
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Report Reviewed by

(Mani Shankar Roy)
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Chairperson
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Report Approved by

Principal
Chhattisgarh Public School
Heerapur, Tatiband, Raipur

(Umesh Sahu)
Authorized Signatory

End of Report